STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

AUG 27 5 co FII

OLLIE FOR SOME OF TH

Know All Men by These Presents:

in the State aforesaid, in the State aforesaid, in consideration of the sum often thousand eight hundred twenty-two and 98(\$10,822 DOLLARS, and assumption of balance of that certain Note and Mortgage to F.F.S.L., recorded in Volto the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby to the grantor(s) in hand paid at and before the sealing of these presents do grant bargain, sell and release untopage. acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release untopage William C. Mitchell and Mary L. Mitchell, their heirs and assigns

ALL that piece, parcel or lot of land near the City of Greenville, Greenville County, State of South Carolina, located on the West side of Garden Terrace, and having, according to a survey thereof, made by Piedmont Engineering Services, April 11, 1955, the following metes, bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the West side of Garden Terrace, joint corner of this lot with other property of the grantor (iron pin is 150.9 feet north of the property of Fred N. McDonald); Thence along the line of other property of the grantors S. 88-41 W., 120 feet to an iron pin, joint corner of the property of the grantors and Dreamland Golf Course; Thence along the line of Dreamland Gold Course property N. 88-46 W., 201.7 feet to center of branch; Thence up the center of the branch as the line (the traverse line being N. 9-45 E., 132 feet) to a point in the center of the branch; Thence N. 89-39 E., 278.5 feet to an iron pin in the line of Garden Terrace; Thence along the West side of Garden Terrace, S. 8-50 E., 135 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal day of in the year this August

of our bold one thousand time number and 11164	-se ven
	Voxelle M. Landers (Seal) VOZELLE M. LANDERS (Seal)
Signed Sealed and Delivered in the Presence of	VOZEILE M. LANDERS (Seal)
There A.V Kones	Seal'
South Tink - Tight	(Seal)
Berlara R Telson) (Seal

State of South Carolina

Personally appeared before me Barbara R. Nelson

COUNTY OF GREENVILLE and made oath that She saw the within named grantor(x) Vozelle M. Landers

act and deed deliver the within sign, seal and as her witnessed the execution thereof.

written deed, and that She, with James A. R. Roper	2
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Sworn to before me this 27th	
Sworn before me this 2/th	
A. D., 19.57	(/////Ma//C/ Way
day of August	DADDADA D. NET CON
D. K. Marie (Seal)	BARBARA R. NELSON
Notary Public for South Carolina	
Hotary I done for Bouth Carolina)	
Notary Public for South Carolina	BARBARA R. NELSON

State of South Carolina

RENUNCIATION OF DOWER

GRANTOR IS WOMAN Notary Public, do hereby certify

COUNTY OF ...

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this, A. D., 19	
Notary Public for South Carolina)
Cancelled documentary stamps attached: S. C. \$; U. Recorded this 27th day of August	P. 19 57, at 5:00 _M , No. #20384